

Princeton Theological Seminary

BULLETIN
OF
COURSES OF STUDY
IN
1938-39

NOTE

The academic year is divided into two semesters, but the student should indicate at the beginning of the year the courses of study he desires to pursue for the entire year.

A semester hour represents one class period a week for one semester.

In the numerals preceding each course, the number in the first column indicates the group of studies as given in the description of courses; the second column the year to which the course normally belongs, *i.e.*, 0 = propaedeutic; 1 = first year; 2 = second year; 3 = third year; 4, 5 = elective study (in whatever year taken); 1s = first semester; 2s = second semester.

THE PRINCETON SEMINARY BULLETIN

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DESCRIPTION OF THE COURSES OF STUDY

I. OLD TESTAMENT

Dr. Gehman, Dr. Mackenzie, and Mr. Fritsch

111 Elements of Hebrew. Orthography. Study of phonetics. Fundamental principles of the language. Etymology. Syntax. The reading of Genesis is begun early in the course, and stress is laid upon acquiring vocabulary and developing a facility in reading simple narrative prose. Translation of English exercises into Hebrew. The course is strictly linguistic and serves as a preparation for exegesis.

Prescribed, first year, 8 hours

MR. FRITSCH

First and Second semesters, Tu W Th F 2:10 (Section I)
Tu W Th F 3:10 (Section II)
Tu W Th F 4:10 (Section III)

112 Old Testament History and Introduction. A course in Old Testament orientation. A geographical and historical survey of Egypt and the Ancient Semitic world as a background for the history of Israel from the earliest times to the first century B. C. The results of archaeology will receive due consideration, but throughout the course the Old Testament will be the main source for both the political and the religious history of the Israelites. Stress will be laid upon the prominent personalities in the Old Testament. Discussion of the various problems of the Pentateuch; the art of writing in ancient times; survey of the historical books, the poetical works, and wisdom literature. Lectures on Hebrew poetry; history of the Hebrew text; the formation of the Old Testament canon; the history of the ancient translations.

Prescribed, first year, 4 hours

DR. GEHMAN and MR. FRITSCH

Second semester, Tu W Th F 8:10

113 Introduction to English Bible. An attempt to give a factual knowledge of the Scriptures, to serve as an introduction to more exact study. This class is obligatory on all first year students and is supplemented by a written examination on the Old Testament held during the third week of the second year. This examination will be based on prescribed readings. Information in regard to this reading will be given in the class; and the work must be done during the previous summer. Also a written examination will be held in the third week of the third year on

the New Testament for prescribed summer work. Detailed information on this required summer reading course will be given in the class.

Prescribed, first year, 3 hours

DR. MACKENZIE

First semester, M W F 10:30

121 Hebrew Exegesis. Translation of selected portions of the Old Testament with the grammatico-historical method of interpretation.

Prerequisite, course 111. Prescribed, second year, 2 hours

DR. GEHMAN

First semester, M W 11:30

122 Biblical Theology of the Old Testament. The special task of Old Testament theology. The characteristic attitudes of the Scriptural viewpoint. The progress of revelation. Revelation, redemption and history. Chief doctrines of the Old Testament discussed. Contrast with contemporary views. Law, prophecy, wisdom. Ethics and eschatology in the Old Testament. Objections to Old Testament ethics and theology considered. The permanent value of the Old Testament as a source of doctrine.

Prescribed, second year, 3 hours

DR. MACKENZIE

Second semester, Tu W F 2:10

131 The Prophetical Books. The history of Hebrew prophecy from its beginnings to post-exilic times, with exegesis of selected passages from the Major and Minor Prophets. A study of the history of the times, social and religious conditions, and the environment of the period. Survey of the contents of the books with critical study. Special attention will be devoted to the Messianic passages. Lectures and assigned readings.

Prescribed, third year, 4 hours

DR. GEHMAN

First semester, Tu W Th F 8:10

140 The Theology of the Post-Exilic Prophets.

Elective, 2 hours

DR. MACKENZIE

First semester, Tu Th 11:30

141 Old Testament Theology—based on selected passages. A course dealing with important passages in the Historical Books and Prophets of the Old Testament.

Elective, 2 hours

DR. MACKENZIE

First semester, M W 2:10

142 Exegesis of Psalms. A study of the principles of Hebrew poetry. An interpretation and literary analysis of selected Psalms with special reference to their spiritual values. The emphasis in the course will be laid upon the use of the Psalms through exegesis for homiletic purposes.

Prerequisite, course 121. Elective, 2 hours

DR. GEHMAN

Second semester, M W 3:10

143 Advanced Hebrew with Exegesis. This course is intended for students who plan to do special work in the Old Testament. Certain books will be read both in the Hebrew text and in the Septuagint. Reference will be made also to other ancient versions. Textual studies and interpretation.

Prerequisite, course 121. Elective, 2 hours

DR. GEHMAN

First semester, Tu Th 2:10

144 The Apocrypha and Pseudepigrapha. Seminar course. A study of the historical period between the Old and the New Testaments. Reading of selected texts in Hebrew, Greek, and Latin.

Prerequisite, course 143. Elective, 2 hours

DR. GEHMAN

Second semester, Tu Th 9:10

145 The Book of Daniel. An inductive study of the elements of Biblical Aramaic. Reading of the Hebrew and Aramaic portions of the book with exegesis.

Prerequisite, course 121. Elective, 2 hours

DR. GEHMAN

First semester—hours to be arranged

146 Syriac. Study of the grammar. The language is presented as a member of the Semitic group, and constant comparisons are made with Hebrew. Reading of simple prose followed by a study of selections from the Old Syriac Gospels in comparison with the Greek text. This course serves a variety of purposes and is designed for students who wish to specialize in the Old Testament and Semitic languages, in textual criticism and the ancient versions of the Bible, or in the New Testament.

Prerequisite, course III. Elective, 4 hours (Not given in 1938-39.)

DR. GEHMAN

Ethiopic, Coptic. Students interested in the ancient versions of the Bible or in the writings of the early Church may arrange with Dr. Gehman for courses in Ethiopic or Coptic.

Arabic and Assyrian may be taken in Princeton University, subject to the regulations of the University. Unless these courses are being counted for the Master of Arts degree they may be credited as Seminary electives in Old Testament.

Thesis Courses. (See page 23.)

II. NEW TESTAMENT

Dr. Armstrong, Dr. Mackenzie, Dr. Piper and Mr. Metzger

200 New Testament Greek. Grammatical study of New Testament Greek; practice in reading.

a. Prescribed for students beginning Greek.

First year, 7 hours

MR. METZGER

First semester, M Tu Th F 2:10

Second semester, M Tu Th 2:10

b. Prescribed for students reviewing Greek.

First year, 4 hours

MR. METZGER

First semester, M W Th F 3:10

c. Prescribed for students who have completed Greek a.

Second year, 1 hour

DR. PIPER

First semester, W 9:10

211 New Testament Introduction and Exegesis. Introduction treats of (1) the Language of the New Testament, its relation to antecedent and contemporary Greek, and its distinctive characteristics; (2) Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; (3) the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Exegesis follows the grammatico-historical method illustrated by a study of the Epistle to the Romans.

Prescribed, first year, 4 hours

DR. ARMSTRONG and DR. PIPER

Second semester, M Tu Th F 10:30

221 Gospel History. Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels. The Gospel of Mark and selections from the other Gospels in Greek. Selections from early Christian, Roman and Jewish literature in Greek and Latin.

Prescribed, second year, 4 hours

DR. ARMSTRONG

First semester, M Tu Th F 10:30

231 Apostolic History. Introduction to Acts; chronology of the Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John. The Acts of the Apostles in Greek.

Prescribed, third year, 2 hours

DR. PIPER

Second semester, Tu Th 11:30

232 Biblical Theology of the New Testament. The relation of New Testament revelation to the Old Testament. The Person, History and Work of the historic Jesus. The Holy Spirit and the Church. Apostolic theology, ethics and eschatology. The New Testament in the modern world.

Prescribed, third year, 3 hours

DR. MACKENZIE

Second semester, Tu Th F 8:10

241 Introduction to the Epistles of Paul. Criticism of the Pauline Epistles; order and grouping; presuppositions in Paul's experience and environment; historico-critical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 231.

Elective, 2 hours

(Not given in 1938-39.)

DR. ARMSTRONG

242 Exegesis of Ephesians. Reading and interpretation of the Greek text; use of commentaries; thesis.

Elective, 2 hours

DR. ARMSTRONG

Second semester, M 3:10

243 The Theology of the Synoptic Gospels.

Elective, 2 hours

DR. MACKENZIE

First semester, W F 11:30

244 New Testament Theology—based on selected passages. A course dealing with important passages in the New Testament. An attempt will be made to handle textually doctrinal passages to aid the preacher.

Elective, 2 hours

DR. MACKENZIE

Second semester, W F 9:10

245 Exegesis of the Epistle to the Romans. Reading and interpretation of the Greek text. Use of commentaries. The place of the epistle in St. Paul's theology. Thesis.

Elective, 2 hours

DR. PIPER

First semester, M W 2:10

246 Exegesis of the Gospel of John. Reading and interpretation of the Greek text. Use of commentaries and concordances. Johannine theology. Thesis.

Elective, 2 hours

DR. PIPER

Second semester, M W 11:30

247 The Parables of Jesus. Comparative study of the texts. Literary character of the parables. Their purpose. History of their interpretation. Basic ideas. For seniors and graduate students only, membership limited.

Elective, 2 hours

DR. PIPER

First semester, Tu Th 2:10

248 The Sacraments in the New Testament. Baptism and Eucharist. Comparative study of the texts. Pre-Christian sacraments. Analogies in Israel. Sacraments in Gnosticism. Meaning and function of the sacraments in the early church. Sacramental rites in the New Testament. Thesis.

Elective, 2 hours

DR. PIPER

Second semester, Tu Th 9:10

Thesis Courses. (See page 23.)

Majors for the Th.M. degree in New Testament listed in other departments: 342 History of the Doctrine of the Atonement; 442 Social Implications of Christian Ethics; 544 The Christian Doctrine of Sin; 546 The Person and Work of Christ; 549 The Law and the Gospel.

III. CHURCH HISTORY

Dr. Loetscher

321 Church History: The Ancient Church and the Mediaeval Church. From the Apostolic Age to Gregory the Great, 100-590 A.D. The expansion of Christianity in conflict with Judaism, the Roman government and paganism; ecclesiastical organization; public worship; Christian art and architecture; monasticism; the development of the Nicene and post-Nicene theology; the literary works of the leading church fathers.

From Gregory the Great to the Reformation, 590-1517 A.D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth of the papal power and the sacramental system; the crusades; monastic orders; doctrinal controversies; scholasticism; the mystics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages; the Renaissance and humanism.

Prescribed, second year, 6 hours

DR. LOETSCHER

First and Second semesters, Tu Th F 9:10

331 Church History: The Modern Church. From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century.

Prescribed, third year, 4 hours

DR. LOETSCHER

First semester, Tu W Th F 10:30

341 History of American Christianity. General Survey of American Christianity as a whole and of the American Presbyterian Church in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign

missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work.

Elective, 2 hours (or more, according to work arranged)

DR. LOETSCHER

(Not given in 1938-39.)

342 History of the Doctrine of the Atonement. Seminar course. The discussions are based on the theses prepared by the members of the class on assigned sources and secondary works dealing with the historic development of the doctrine from the Apostolic Fathers to the present time. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the Church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. The number of credits is determined by the amount of thesis work.

Elective, 2 or 4 hours (according to work arranged)

DR. LOETSCHER

First semester, Tu F 2:10

343 Early Church History. Selected patristic writings, in translation, discussed as sources for the study of the establishment and expansion of Christianity in the first five centuries.

Elective, 2 hours. (Not given in 1938-39.)

DR. LOETSCHER

344 Augustine: His Life and Work. The first part of the course will be devoted to a critical discussion of the "Confessions" (Bks. I-IX), with particular reference to the intellectual and spiritual development of Augustine and his conversion. This will be followed by discussions based on assigned readings in the various departments of his literary work, special attention being given to the historically significant elements of his teaching.

Elective, 2 or 4 hours (according to work arranged)

DR. LOETSCHER

Second semester, W F 11:30

345 Calvin's Institutes. The Institutes are used as a textbook for this course, and are discussed with special reference to their historical background, their distinctive dogmatic and polemic features, and their relation to some of the important confessions of the Reformed faith and polity.

Elective, 2 hours. (Additional thesis work on Calvin or Calvinism can be arranged.)

DR. LOETSCHER

Second semester, Tu F 3:10

346 Modern British Protestantism. A general survey of Protestant Christianity in the British Isles from the beginning of the eighteenth century to the present time, with special reference to the Deistical Controversy, the Evangelical Revival, the Oxford Movement, and typical representatives of the Dissenting Churches.

Elective, 2 hours (or more, according to work arranged)

DR. LOETSCHER

(Not given in 1938-39.)

Thesis Courses. (See page 23.)

Majors for the Th.M. degree in Church History listed in other departments: 547 Westminster Confession of Faith; 550 The Kingdom of God in History; 655 History of Christian Education; 741 Ecumenics II; 743 Christianity and the Non-Christian Religions.

IV. APOLOGETICS

Dr. Kuizenga

411 Fundamental Apologetics. General sense of apologetics, definition, purpose, methods of apologetics, its systematic and practical place in the curriculum; the primary Christian facts and doctrines as drawn from revelation; the anti-Christian front today; outline of the argument; the abiding self and its powers; the problem of knowledge; anti-theistic positions; theism and the arguments; immanence and transcendence, the personality of God, dysteleology and the problem of evil; the supernatural; general and special revelation. Lectures, syllabus and library references, discussions.
Prescribed, first year, 5 hours

DR. KUIZENGA

First semester, M W F 11:30
Second semester, M W 11:30

421 Christian Evidences. Relation of Apologetics and Evidences, résumé of the apologetic argument; definition, methods and problems of Evidences; outline of the argument; Jesus Christ and the naturalistic attempts to account for him, his character and teaching, his Messianic consciousness and self-revelation, his resurrection, the virgin birth; Paul and his testimony to Christ; evidences from early church history; Christian experience; social effects of the Gospel; uniqueness of the Bible; inspiration. Lectures, syllabus and references, discussions.
Prescribed, second year, 2 hours

DR. KUIZENGA

First semester, W F 8:10

431 Christian Ethics. Definition, scope, method of Christian Ethics; theories of ethics; relation to philosophy, logic; theological presuppositions of Christian Ethics; Christian conception of conscience, freedom and the will; the law and the Christian ideal; duty and the virtues; Christian

duty to self ; family, the church, the community ; contemporary problems. Lectures, references, reports, required essay on some special problem, with discussion.

Prescribed, third year, 2 hours

DR. KUIZENGA

First semester, W F 9:10

441 Introduction to the Psychology of Religion. Origin and history, relation to previous experimental studies ; predictions, accomplishments and possibilities of this approach ; definition, methods, scope ; nature of religion, roots of religion in the self ; the abiding self ; religion of childhood, and general adolescent religion ; conversion, definition, classification, elements, explanations ; prayers ; religious growth, types of religious experience ; Christianity and some aspects of the newer psychology. Lectures, textbooks, syllabus with library references, discussion.

Elective, 2 hours

DR. KUIZENGA

First semester, M W 2:10

442 Social Implications of Christian Ethics. A special study of the bearings of the principles of Christian ethics on some current problems, such as divorce, delinquency, crime and social reactions to crime, community functions, the economic and the labor problem, the class problem, democracy, nationalism, internationalism.

Prerequisite, course 431. Elective, 2 hours

DR. KUIZENGA

Second semester, W F 9:10

443 Apologetic Studies. A study of the great periods in apologetic history, with reading of the attack and the defence ; discussion of the problems and the principles involved ; each student is required to make a special study of some period and to write an essay ; generalization of the methods of attack and of defence.

Limited group. Elective, 2 hours. (Not given in 1938-39.)

DR. KUIZENGA

444 Studies in Psychology. History of psychology, especially modern psychology ; Biblical psychology, and the principles and elements involved in the Christian view ; contemporary schools of psychology and their relation to Christian thought. Limited seminar, with special study of some contemporary school or tendency, with required investigation and essay. Psychological study prerequisite.

Elective, 2 hours

DR. KUIZENGA

Second semester, M W 4:10

445 Philosophy of Religion. Involves reading and criticism of outstanding volumes on philosophy of religion ; the philosophy of religion involved in the Christian view. Limited group.

Elective, 2 hours

DR. KUIZENGA

Second semester, W F 2:10

Thesis Courses. (See page 23.)

Majors for the Th.M. degree in Apologetics listed in other departments: 342 History of the Doctrine of the Atonement; 345 Calvin's Institutes; 544 The Christian Doctrine of Sin; 541 The Foundations of Theology; 546 The Person and Work of Christ; 550 The Kingdom of God in History; 652 Philosophy of Christian Education; 741 Ecumenics II; 743 Christianity and the Non-Christian Religions.

V. SYSTEMATIC THEOLOGY

Dr. Brunner, Dr. Piper and Dr. Bronkema

521 Systematic Theology: Theology, Anthropology and Christology. Introduction; discussion of the present situation in theology; Idea, Sources and Method of Theology; the Christian Conception of God, definition, existence, trinity, nature and attributes, decrees and works of God. The Christian Conception of Man; as created, as fallen; the doctrine of sin, human impotence and freedom. The Person and Work of Christ; Reconciliation and Redemption; the atonement; redemptive grace, Christ a perfect revelation of God, deity of Christ. Lectures, textbooks, assigned reading and discussion.

Prescribed, second year, 6 hours

DR. BRUNNER and DR. BRONKEMA

First and Second semesters, Tu Th F 11:30

531 Systematic Theology: Soteriology and Eschatology. Nature, source and goal of the Christian life; the historical and eschatological Kingdom of God; ordo salutis; vocation; regeneration; faith; justification; sanctification, means of grace, the Word, the sacraments and prayer. Eschatology, immortality and resurrection. Lectures, assigned reading and discussion.

Prescribed, third year, 4 hours

DR. BRONKEMA

Second semester, Tu W Th F 10:30

541 The Foundations of Theology.

Elective, 4 hours

DR. BRUNNER

M 7:30-9:10

First semester, M-Tu-Th-F 1:30-3:00 Th 4:10-5:50

542 Problems of Contemporary Theology.

Elective, 2 hours

DR. BRUNNER

First semester, Tu 4:10-5:50

543 Seminar on Kierkegaard. The theme of this course is to be announced later.

Elective, 2 hours

DR. BRUNNER

Second semester, Tu 4:10-5:50

544 The Christian Doctrine of Sin. Historical survey: sin in non-Biblical religions (primitive religion, Babylon, Greece, India), the Biblical doctrine; its development in Israel (pre-prophetic religion, the great prophets, post-exilic and talmudic Judaism) and its accomplishment under the New Covenant (Jesus, the Apostles, Augustine, Thomas Aquinas, the Reformers). Systematic division: The nature of sin (imputation, characteristics, possibility, origin, power, propagation, punishment); deliverance from sin (the work of Christ, divine forgiveness, faith, perfectionism, repentance and penance); psychology of sin (seat, heredity and sin, aggravation, sin and sins), sin and daily life (economics, war, the rôle of environments). Thesis.

Elective, 2 hours

DR. PIPER

First semester, W F 11:30

545 The Christian Interpretation of History. The nature of History. Historical sense. The structure of History: theory of cycles, fatalism, Renaissance and Reformation, Progress, Evolution, Hegel, Marx, Spengler. The Old Testament's contribution to the understanding of History. The eschatology of the New Testament. The Christian view of History: the "fullness of time," the purpose of God in History, Holy and Secular History, Israel's function in History. The way of God in pre-History and History. The divine government in History. Christian eschatology. Cursory reading of Augustine's City of God, with discussion.

Elective, 2 hours. (Not given in 1938-39.)

DR. PIPER

546 The Person and Work of Christ. The historicity of Jesus: short survey of the extra-canonical and canonical sources. Christology and Soteriology in the New Testament, particularly in the Synoptic Gospels, John, Paul and the Epistle to the Hebrews. Christ in the Old Testament: Prophecy and fulfillment, christocentric interpretation of the Old Testament, the Kingdom and the messianic king. Chief phases of the development of the doctrine in Church History. Systematic presentation of the doctrine: the Light of the World, the Saviour, the Brother Divine, the Redeemer, the Lord.

Elective, 2 hours

DR. PIPER

First semester, M W 4:10

547 The Westminster Confession of Faith. Consideration of the outstanding doctrines of the Westminster Confession of Faith. The aim of the course is to get a comprehensive grasp of this system of doctrine and to compare the Confession with the Standards of other Christian bodies.

Elective, 2 hours

DR. BRONKEMA

First semester, M W 3:10

548 Seminar in the Theology of Crisis. A seminar for seniors and graduate students. Dialectical Theology or the Theology of Crisis; Barth and Brunner; reaction against religious liberalism, subjectivism and humanism and a return to the Theology of the Reformation with a new theocentric emphasis over against all anthropocentric religion; conflicting views concerning nature and grace, reason and revelation, and the doctrine of the Image of God in man; divine initiative and human freedom.

Elective, 2 hours. (Not given in 1938-39.)

DR. BRONKEMA

549 The Law and the Gospel. Biblical sources; historical views of Augustine, Aquinas, Calvin, Luther, the Netherland theologians, Barth and the Barthians, Aulen; constructive statement concerning the relation of Law and Gospel. The purpose of this course will be to reveal that a mere knowledge of the law never leads to a true understanding of the function of the law, that the law must be viewed in the light of faith and grace, in the light of the Gospel, which is the starting point in the Christian religion, to point out moralistic and Pelagian conceptions of the law as held by the Jews and many modern Protestant thinkers, and finally, in a constructive statement to indicate the way in which we are to conquer such legalistic and moralistic theologies of the present day and age. Assigned reading, recitations and discussions.

Elective, 2 hours

DR. BRONKEMA

Second semester, W F 9:10

550 The Kingdom of God in History with special reference to the American Theological Frontier. A Biblical and theological approach to the following American theologies will be emphasized: Theology of the Social Gospel, Religious Realistic Theology, Dualistic Realistic Theology, Idealistic Theology, Neo-Naturalistic Theology, Pragmatistic Theology, Humanistic Theology, Personalistic Theology and Modern Eschatological Tendencies in the Sects. Special attention will be paid to the American conception of progress and development and the relationship of this conception to the Biblical view of the Kingdom of God. The secularization of the Kingdom truth in Contemporary American Theology will be revealed as well as the overspiritualizing of the idea in the sects. Assigned readings, lectures, recitations and discussions.

Elective, 2 hours

DR. BRONKEMA

Second semester, W F 2:10

Thesis Courses. (See page 23.)

Majors for the Th.M. degree in Systematic Theology listed in other departments: 140 The Theology of the Post-Exilic Prophets; 141 Old Testament Theology—based on Selected Passages; 243 The Theology of the Synoptic Gospels; 244 New Testament Theology—based on Selected Passages; 342 History of the Doctrine of the Atonement; 345 Calvin's Institutes; 344 Augustine; 441 Introduction to the Psychology of Religion; 442 Social Implications of Christian Ethics; 445 Philosophy of Religion; 652 Philosophy of Christian Education; 742 Islamics; 743 Christianity and the Non-Christian Religions.

VI. PRACTICAL THEOLOGY

ENGLISH BIBLE

The study of the English Bible is covered by course 113 Introduction to English Bible and by coordination of courses in Biblical Theology, Old Testament and New Testament Exegesis, Homiletics and Christian Education.

PASTORAL THEOLOGY

Dr. Brown and Dr. Bonnell

632 The Cure of Souls. A course of lectures dealing with every phase of the pastor's relations with his people: parochial and sick visitation, the conduct of interviews concerned with the parishioner's personal problems, the use of psychiatric knowledge and methods in dealing with individuals, the cultivation of the pastor's own devotional life and religious experience. Class discussions and assigned readings on above themes.
Prescribed, third year, 1 hour. (Eight class periods.)

DR. BONNELL

Second semester, Th 2:10-4:00

633 Church Administration. This course is planned to help the pastor in the development and administration of the program of a local church.
Prescribed, third year, 1 hour

DR. BROWN

Second semester, W 8:10

ECCLESIASTICAL THEOLOGY

Dr. Mudge

634 Church Polity. Consideration of the government and discipline of the Presbyterian Church, the principles and forms of church government.
Prescribed, third year, 1 hour. (Eight class periods.)

DR. MUDGE

First semester, W 7:30-9:30

HOMILETICS

Dr. Blackwood and Mr. Roberts

Every candidate for the bachelor's degree is required to attend the preaching class regularly, to submit each year the manuscript of two complete sermons, and unless excused by the Faculty, to preach twice before the professor and the director of public speaking, who criticize each sermon on the basis of thought, composition and delivery.

611 Homiletics. The Theory of Preaching. An introductory course dealing with preaching in general and with the preparation of the sermon. Assigned readings, assigned papers, informal discussions.

Prescribed, first year, 2 hours

MR. ROBERTS

First semester, Tu Th 8:10

Preaching (sections), First and Second semesters, M W 2:00

621 Homiletics. The Art of Preaching. A "laboratory course" calling for the analysis of the best available sermons, past and present, to learn how master preachers employ literary structure and style. Assigned biographical readings, preparation of sermons in outline, informal discussions based on study of the sermons analyzed.

Prescribed, second year, 2 hours

DR. BLACKWOOD

Second semester, W E 8:10

Preaching (sections) First and Second semesters. M 4:10

First semester Th 3:10, Second semester Th 3:10

631 Homiletics. The Work of the Preacher. A practical course dealing with the content of the pastor's sermons and with ways of planning the first year's pulpit work. Assigned readings, preparation of sermons in outline, informal discussions.

Required, 2 hours

DR. BLACKWOOD

First semester Tu Th 9:10

Preaching (sections) First and Second semesters Tu 2:00 W 4:10

641 Modern Preachers. A practical course dealing with twentieth century preachers, both conservative and liberal, to discover the secret of their popular effectiveness. Informal discussions, term papers and book reviews. *Elective, 2 hours.* (Not given in 1938-39.)

DR. BLACKWOOD

642 Public Worship. A practical course dealing with the pastor's conduct of public worship, on the basis of Biblical teachings and in the light of church history, with special attention to the selection of hymns and

of readings from the Scriptures, the preparation for leadership in prayer and the celebration of the sacraments. Informal discussions, assigned readings, assigned reports, or one term paper.

Elective, 2 hours

DR. BLACKWOOD

First semester, Tu Th 3:10

643 Preaching from the Bible. A practical course dealing with the preacher's use of selected parts of the Old Testament. The aim is to guide the student in working out ways of using Biblical materials as the basis of a teaching ministry. The course does not attempt to supply materials ready for use in sermons. It calls for the preparation of Biblical sermons in extensive outline.

Elective, 2 hours

DR. BLACKWOOD

First semester, W F 3:10

644 Evangelistic Preaching. A practical course dealing with selected parts of the Gospel of Luke and the Book of Acts, stressing evangelistic preaching by the pastor in his home pulpit, as well as leadership in personal work and other forms of congregational evangelism. Assigned readings, preparation of sermons in extensive outline, informal discussions.

Elective, 2 hours

DR. BLACKWOOD

Second semester, W F 11:30

645 Doctrinal Preaching. The aim of this course is to give practice in presenting the great doctrines of our faith so that they will arouse the interest of the people and aid them in meeting the problems of daily living.

Elective, 2 hours

MR. ROBERTS

Second semester, Tu Th 4:10

PUBLIC SPEAKING

Dr. Wheeler

612 Public Speaking. Fundamental work for freeing and developing the voice and rendering it obedient to thought and emotion. Basic principles of voice production, deep breathing, control of breath, voice placing, resonance, vowel forming, consonantal articulation, development of vocal range. Special attention given to the correction of individual faults. The philosophy of expression and the application of fundamental principles to interpretation and to sermon delivery.

Prescribed, first year, 2 hours

DR. WHEELER

First and Second semesters (Sections)

650 Bible Reading and Sermon Delivery. Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon.

Prerequisite, course 612. Elective, 2 hours

DR. WHEELER

First and Second semesters, M 10:30; 11:30; W 11:30 (Sections)

651 Literary Interpretation. Masterpieces of literature will be studied that the student may become aware of phases of life outside his own experience, his point of view enlarged, his sympathies awakened and his own understanding clarified.

Elective, 2 hours

DR. WHEELER

First and Second semesters, Tu 8:10; W 10:30; Th 8:10 (Sections)

CHRISTIAN EDUCATION

Dr. Homrighausen

613 Introduction to Christian Education. A course dealing with the history, aims and principles of Christian education, the subject matter of Christian teaching, and methods of teaching the faith to various age groups.

Prescribed, first year, 2 hours

DR. HOMRIGHAUSEN

Second semester, Tu Th 11:30

635 The Church as Educational Center. A practical course dealing with a review of the aims of the local church, concrete methods of organization and supervision, together with a survey of available helps and materials for the implementing of the faith in the local church.

Prescribed, third year, 1 hour

DR. HOMRIGHAUSEN

Second semester, M 2:10

652 Philosophy of Christian Education. A course dealing with the theological principles of the Christian education of human beings, aimed to produce a working philosophy of Christian education in the light of evangelical faith and current theories of human nature and education.

Elective, 2 hours

DR. HOMRIGHAUSEN

First semester, Tu Th 11:30

653 Fundamental Methodology. A course dealing with "how" we learn and teach Christianity, how it operates and grows in the soul, together with methods of teaching, and organization, for the effective education of children, youth and adults.

Elective, 2 hours

DR. HOMRIGHAUSEN

Second semester, Tu Th 9:10

655 The History of Christian Education. A course dealing with the Church in educational action throughout its history, together with a survey of the present status of Christian education in all its phases, and in various Christian denominations, here and abroad. (Not given in 1938-39.)

Elective, 2 hours

DR. HOMRIGHAUSEN

656 The Content of Christian Education. A course dealing with the educational materials to be taught, the Bible, historical Christianity, Christian biography, art, crucial issues of the faith and other kindred materials, principles of material selection for varying age groups, together with a study of present available materials.

Elective, 2 hours

DR. HOMRIGHAUSEN

First semester, W F 3:10

657 Problems in Christian Education. A period for group counselling required for those who are doing extra-curricula work. The counselling will be done in groups according to directions to be posted.

DR. HOMRIGHAUSEN

First and Second semesters, M 3:10 (Sections)

CHURCH MUSIC

Dr. Williamson

614 Church Music. A practical course dealing with the fundamentals in music; development through participation in an appreciation and understanding of church music. Phonograph records illustrating early styles will be used.

Prescribed, first year, no academic credit

DR. WILLIAMSON

First and Second semesters, M 4:10

658 Hymnology. A study of elemental theory and of tunes based on knowledge of elemental theory; of hymns from the early Hebrew, Greek, Latin, German and from the Psalter through modern hymns; consideration of the union of hymns and tunes.

Elective, 2 hours

DR. WILLIAMSON

First semester, Tu Th 4:10

Thesis Courses. (See page 23.)

Majors for the Th.M. degree in Practical Theology listed in other departments: 441 Introduction to the Psychology of Religion; 442 Social Implications of Christian Ethics; 444 Studies in Psychology; 445 Philosophy of Religion; 741 Ecumenics II; 742 Islamics; 743 Christianity and non-Christian Religions.

VII. ECUMENICS

The Church in the World

Dr. Mackay, Dr. Zwemer and Dr. Braisted

711 Ecumenics I. The nature of the Church. Its status and function in society. The relation of the Church to culture. The Church and the churches. The missionary movement of Christianity. The older and the younger churches.

Prescribed, first year, 2 hours

DR. MACKAY

First semester, W F 8:10

741 Ecumenics II. The strategy of the Church Universal in the world of today. Christian missions: their philosophy and polity. The approach of Christianity to the major non-Christian religions. Church and State. The Christian Church in relation to the new political religions of Communism and Fascism. The Ecumenical Movement.

Elective for Seniors and Graduate Students, 2 hours

DR. MACKAY

First semester, W F 11:30

742 Islamics. The Moslem Doctrine of God, its strength, weakness. The Christology of Islam, its bearings on the presentation of the Gospel. What Christianity gains in its spiritual conflict with this great theistic system. Text books, discussion and shaping of missionary experience.

Elective, 2 hours

DR. ZWEMER

Second semester, Tu F 3:10

743 Christianity and the Non-Christian Religions. Inquiry into the faith, ethical practice, theology, philosophy and influence upon culture of the major non-Christian religions. The mission of Christianity to the non-Christian world; its impact upon the non-Christian religions as well as the changes taking place in these religions themselves. Students will make independent studies. Readings, reports, discussion, occasional lectures.

Elective, 2 hours.

DR. BRAISTED

Second semester, W 3:10-4:50

Thesis Courses. (See page 23.)

Majors for the Th.M. degree in Ecumenics listed in other departments: 346 Modern British Protestantism; 442 Social Implications of Christian Ethics; 444 Studies in Psychology; 445 Philosophy of Religion; 542 The Christian Interpretation of History; 652 History of Christian Education.

THESIS COURSES

The several professors will be pleased to arrange, either with graduate students seeking the degree of Master of Theology or with undergraduates making their selection of electives, thesis courses on subjects of interest to students. Courses may be arranged, at the option of the student, to count two hours, or four hours, or more. These courses will be conducted by means of an appropriate amount of assigned reading, a thesis of appropriate length on an assigned theme, with occasional meetings with the professor in charge for discussion, and a final examination. Such thesis courses may be arranged on consultation with the professor.

Old Testament. Dr. Gehman.

Early Civilization as Depicted in Genesis in the Light of Archaeology.
The Historicity of the Abraham Narrative.

A Comparison of the Mosaic Legislation with that of Hammurabi and his Predecessors.

The Hebrew Calendar and the Festivals of the Old Testament.
Sacrifice in the Old Testament.

The Priesthood in Israel.

Intercession in the Old Testament.

The Relations between the Religion of the Hebrews and that of other Semites.

A Study of the Political, Social, and Economic Conditions from the Time of Saul to the Fall of Jerusalem.

Religious Developments among the Jews from the Time of Malachi to the Christian Era.

Church History. Dr. Loetscher.

The Missionary Expansion of Christianity in the Roman Empire.

The Christian Apologists of the Second and Third Centuries.

The Development of Church Organization up to Gregory the Great.

Ante-Nicene Christology.

The Formation of the Dogma of the Trinity.

The Catacombs and Early Christian Art.
Augustine's Relations to Roman Catholicism and to Protestantism.
Chrysostom as a Preacher.
The Conversion of England and Ireland to Roman Christianity.
The Empire and the Papacy from Charlemagne to Frederick II.
Anselm as a Churchman and a Theologian.
Realism vs. Nominalism.
Dante as an Exponent of Medieval Christianity.
Medieval Church Architecture.
The Crusades and Their Effects.
Religious Education in the Middle Ages.
The Seven Sacraments According to Thomas Aquinas.
Wyclif's Teaching Concerning the Church.
The German Renaissance in its Relation to the Reformation.
Luther's Political Theories.
Early Protestant Views of the Lord's Supper.
Socinianism as an Issue of the Reformation.
English Puritanism.
The Rise of the Leading Protestant Denominations.
Modern Protestant Missions before Carey.
The Illumination in France and Germany.
The Evangelical Revival in England.
Ritschl and Modern Ritschlianism.
The Great Awakening in the New England and the Middle Colonies.
The Oxford Tractarians and Ritualists.
The Vatican Council of 1870.
Divisions and Reunions in American Presbyterianism.
Liberal Movements in Modern Catholicism.
Characteristic Developments and Tendencies in American Christianity.
The Rise and Development of Modernism.

Apologetics. Dr. Kuizenga.

Apologetics in the New Testament.
Theoretical and Practical Values of Apologetics.
The New Natural Theology.
Some Recent Apologetic Literature.
Limitations of the Psychology of Religion.
The Psychology of Sin.
Theism and Humanism.
Recent Views on the Miracle.
The Philosophy of Kant.
Contemporary Schools of Psychology.
Teleology in Recent Discussion.

The Moral Argument.
Evolutionary Naturalism.
Evolutionary Ethics.
Calvinistic Theory of Knowledge.
Calvinism and Capitalism.
Christianity and the Social Order.
Apologetics and the Theology of Crisis.
The Crisis Theology and Ethics.
Psychotherapy and the Pastoral Office.
The Biblical Conception of the Self.
The Philosophy of John Dewey.
Emergent Evolution.
The Reality of Christian Experience.
Karl Marx.
Christianity and Socialism.
Other subjects according to student's special interest.

Systematic Theology. Dr. Brunner, Dr. Piper and Dr. Bronkema.
Monotheism: its Hindu, Mohammedan and Christian Conceptions.
Redemptive Religions, and Christianity the Redemptive Religion.
The Place of Authority in Religion.
The Knowledge of God: its Reality and Trustworthiness.
The Idea of Revelation.
The Inspiration of the Scripture.
The Christian Conception of God.
The Deity of Christ.
The Doctrine of the Holy Spirit.
Predestination.
The Decrees of God.
The Method of Divine Government.
Evolution and Theology.
The Doctrine of Sin.
The Will in its Theological Relations.
The Plan of Salvation.
The Person of Christ.
The Satisfaction of Christ.
Theories of the Atonement.
The Doctrine of Regeneration.
The Doctrine of Justification.
The *Ordo Salutis*.
The Second Coming of Christ.
Calvinism.
The Theology of Crisis and The Reformed Faith.

Homiletics. Dr. Blackwood and Mr. Roberts.

- Isaiah (or some other O. T. Prophet) as a Preacher.
- Paul (or Peter) as a Preacher.
- Preaching Values in First John (or First Peter).
- Chrysostom as a Preacher.
- The Attitude of John Calvin towards Public Worship.
- The Pastoral Methods of Thomas Chalmers (or Richard Baxter).
- The Preaching of Jeremy Taylor (or John Donne).
- The Expository Sermons of Wm. M. Taylor.
- The Preaching of Karl Barth.
- The Relation of Barthianism to Public Worship.
- The Argument for Non-liturgical Prayer.
- The Central Pulpit or the Central Altar?
- The Relation of Gothic Architecture to Public Worship.
- The Use of the Christian Year in Planning Public Worship.
- The Use of the Christian Year in Planning One's Preaching.
- The Use of Doctrine in Evangelistic Preaching.
- Preaching to Boys and Girls.
- The Protestant Confessional.
- The Primacy of the Lord's Supper.

Christian Education. Dr. Homrighausen.

- Education in the Local Church.
- Luther as an Educator.
- Calvin as an Educator.
- The Teaching Methods of Jesus.
- Paul as a Teacher.
- The Christian Education of Youth.
- The Christian Education of Adults.
- The Vacation Church School.
- The History of the Sunday School.
- The Family in Christian Education.
- Christian Education and Modern Culture.
- Medieval Christian Education.
- The Relation of Modern Psychology to Christian Education.
- Educational Reformers and Their Influence upon Christian Pedagogy
- The Social Theory of Christian Education.
- Education for Worship.
- Comparative Aims of Christian Education.
- Religious versus Christian Education.
- Principles of Organizing a Church for Christian Education.
- The Philosophy of Christian Higher Education.
- Meeting the Problems of Youth.
- Adult Problems and Christian Education.
- Community Forces for Christian Education.
- Other thesis courses may be arranged with the professor.

FIRST YEAR

- 111 Hebrew, 8 hours.
MR. FRITSCH.
- 112 Old Testament History and Introduction, 4 hours.
DR. GEHMAN and MR. FRITSCH.
- 113 Introduction to English Bible, 3 hours.
DR. MACKENZIE.
- 200 New Testament Greek.
MR. METZGER.
- 211 New Testament Introduction and Exegesis, 4 hours.
DR. ARMSTRONG and DR. PIPER.
- 411 Fundamental Apologetics, 5 hours.
DR. KUIZENGA.
- 611 Homiletics, 2 hours.
MR. ROBERTS.
- 612 Public Speaking, 2 hours.
DR. WHEELER.
- 613 Introduction to Christian Education, 2 hours.
DR. HOMRIGHAUSEN.
- 614 Church Music (2 hours, no credit).
DR. WILLIAMSON.
- 711 Ecumenics I, 2 hours.
DR. MACKAY.

SECOND YEAR

- 121 Hebrew Exegesis, 2 hours.
DR. GEHMAN.
- 122 Biblical Theology of the Old Testament, 3 hours.
DR. MACKENZIE.
- 221 Gospel History, 4 hours.
DR. ARMSTRONG.
- 321 Church History, 6 hours.
DR. LOETSCHER.
- 421 Evidences of Christianity, 2 hours.
DR. KUIZENGA.
- 521 Systematic Theology, 6 hours.
DR. BRUNNER and DR. BRONKEMA.
- 621 Homiletics, 2 hours.
DR. BLACKWOOD.
- Electives, 7 hours.*

THIRD YEAR

- 131 Prophetic Books, 4 hours.
DR. GEHMAN.
- 231 Apostolic History, 2 hours.
DR. PIPER.
- 232 Biblical Theology of the New Testament, 3 hours.
DR. MACKENZIE.
- 331 Church History, 4 hours.
DR. LOETSCHER.
- 431 Christian Ethics, 2 hours.
DR. KUIZENGA.
- 531 Systematic Theology, 4 hours.
DR. BRONKEMA.
- 631 Homiletics, 2 hours.
DR. BLACKWOOD.
- 632 The Cure of Souls, 1 hour.
DR. BONNELL.
- 633 Church Administration, 1 hour.
DR. BROWN.
- 634 Church Polity, 1 hour.
DR. MUDGE.
- 635 The Church as Educational Center, 1 hour.
DR. HOMRIGHAUSEN.
- Electives, 7 hours.*

PROSECUTION OF THE COURSE OF STUDY

1. At the beginning of the year each student must file with the Dean of Students a list of his studies for the year.
2. No student may take fewer than twenty-four or more than forty semester-hours a year. (A semester hour represents one class period a week for one semester or its equivalent in thesis work.)
3. Elective courses are not open to Juniors taking Hebrew.
4. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek 200a or 200b.
5. Juniors deficient in knowledge of Greek and required to take 200a will postpone New Testament course 211 to Middle year.

In order to balance the hours of classroom work in the several years, they are advised to take some electives. They should consult the Dean of Students in regard to the courses open to them.

6. At the end of the first semester the scholastic standing of students in studies, both prescribed and elective, will be determined by examinations or by such methods as the professors may adopt.

7. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.

8. The mid-year examinations are held in January, and the final examinations in May (see Calendar). Students absent from or conditioned in the final examinations must submit to re-examination immediately after the opening of the session in the autumn, in accordance with a published schedule.

DEGREE OF MASTER OF ARTS

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing in their first year in this Seminary may be recommended by the Faculty for admission to the Graduate School of Princeton University and upon conforming to the academic requirements of the University become candidates for the degree of Master of Arts.

The University will confer the degree of Master of Arts on examination only upon students who have passed the General Examination in one of the subjects of study, as for example, Philosophy or History. This General Examination is of such extent and character that ordinarily it will require two years of graduate study in a chosen subject, subsequent to an undergraduate training of high quality in this subject.

DEGREE OF MASTER OF THEOLOGY

Students who desire to become candidates for the degree of Master of Theology must apply for admission to graduate study by filing with the Dean of Students a formal application, a copy of which will be sent upon request.

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent (including knowledge of the original languages of Scripture) from approved institutions may become candidates for the degree of Master of Theology (Th.M.).

COURSE OF STUDY FOR THE DEGREE OF MASTER OF THEOLOGY

Candidates for the degree shall take courses equivalent to twenty-four semester-hours. Sixteen of these shall be devoted to a major course of study chosen from the electives listed in one of the following: Old Testament; New Testament; Church History; Apologetics; Systematic Theology; Practical Theology; Ecumenics. Of these sixteen semester-hours, the equivalent of at least four semester-hours shall be devoted to a thesis on some aspect of the candidate's major subject of study.

The eight semester-hours of minor studies may be chosen from any electives offered in the Seminary, or six of the eight semester-hours may be chosen from courses in Princeton University, subject to its regulations.

In order to receive credit towards the Master's degree, each course must require adequate reading and written work (reports, essays, theses, etc.) followed by a written examination or its equivalent in research.

The list of the candidate's courses shall be filed with the Dean of Students, who will submit it for approval to the professor under whom the candidate is taking most of his major studies.

The candidate must spend a minimum of one year in residence, and must complete his work for the degree within two years after admission to candidacy.

The thesis must have special merit, and must be approved by two professors. The thesis required of the candidate must be submitted by the first of April in the year in which the candidate expects to receive his degree.

After the fifteenth of April of the year he submits his thesis, each candidate must pass a special oral examination in his major subject, this examination to be conducted by the head of the department, assisted by another member of the Faculty.

On the Wednesday morning preceding Commencement Day all candidates for the Master's degree shall meet with the Faculty for the presentation and the defense of their Master's theses.

The candidate must maintain honors standing to receive the degree.

CLASSROOM SCHEDULE, 1938-39

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
A.M.	612 Public Speaking (S) 1s & 2s	611 Homiletics 1s 131 Proph Bks 1s 112 O T Hist & Intro 2s 232 N T Bibl Theol 2s 651 Literary Interp (S) 1s & 2s	711 Ecumenics I 1s 421 Christian Evidences 1s 131 Proph Bks 1s 112 O T Hist & Intro 2s 633 Church Admin 2s 621 Homiletics 2s	611 Homiletics 1s 131 Proph Bks 1s 112 O T Hist & Intro 2s 232 N T Bibl Theol 2s 651 Literary Interp (S) 1s & 2s	711 Ecumenics I 1s 421 Christian Evidences 1s 131 Proph Bks 1s 112 O T Hist & Intro 2s 232 N T Bibl Theol 2s 621 Homiletics 2s
8:10	612 Public Speaking (S) 1s & 2s	612 Public Speaking (S) 1s & 2s 321 Church History 1s & 2s 631 Homiletics 1s 144 Apocrypha 2s 248 Sacraments in N T 2s 653 Funda Methodology 2s	612 Public Speaking (S) 1s & 2s C Greek 1s 431 Christian Ethics 1s 244 N T Theol Sel Pass 2s 442 Imp Christian Ethics 2s 549 Law & Gospel 2s	612 Public Speaking (S) 1s & 2s 321 Church History 1s & 2s 631 Homiletics 1s 144 Apocrypha 2s 248 Sacraments in N T 2s 653 Funda Methodology 2s	612 Public Speaking (S) 1s & 2s 321 Church History 1s & 2s 431 Christian Ethics 1s 244 N T Theol Sel Pass 2s 442 Imp Christian Ethics 2s 549 Law & Gospel 2s
9:10					
10:05-10:20					CHAPEL
10:30	113 English Bible 1s 221 Gospel History 1s 211 N T Intro & Exeg 2s 650 Bible Reading (S) 1s & 2s	612 Public Speaking (S) 1s & 2s 221 Gospel History 1s 331 Church History 1s 211 N T Intro & Exeg 2s 531 Syst Theol 2s	113 English Bible 1s 331 Church History 1s 531 Syst Theol 2s 651 Literary Interp (S) 1s & 2s	612 Public Speaking (S) 1s & 2s 221 Gospel History 1s 331 Church History 1s 211 N T Intro & Exeg 2s 531 Syst Theol 2s	113 English Bible 1s 221 Gospel History 1s 331 Church History 1s 211 N T Intro & Exeg 2s 531 Syst Theol 2s
11:30	411 Apologetics 1s & 2s 121 Hebrew Exeg 1s 650 Bible Reading (S) 1s & 2s 541 Founda of Theol 1s 246 Exeg Gospel John 2s	613 Christian Edu 2s 521 Syst Theol 1s & 2s 231 Apostolic Hist 2s 140 Theol Post Ex Prop 1s 541 Founda of Theol 1s 652 Phil Christian Edu 1s	411 Apologetics 1s & 2s 121 Hebrew Exeg 1s 243 Theol Syn Gospels 1s 544 Doc of Sin 1s 650 Bible Reading (S) 1s & 2s 741 Ecumenics II 1s 246 Exeg Gospel John 2s 344 Augustine 2s 644 Evang Preaching 2s	613 Christian Edu 2s 521 Syst Theol 1s & 2s 231 Apostolic Hist 2s 140 Theol Post Ex Prop 1s 541 Founda of Theol 1s 652 Phil Christian Edu 1s	411 Apologetics 1s 521 Syst Theology 1s & 2s 243 Theol Syn Gos 1s 544 Doc of Sin 1s 741 Ecumenics II 1s 344 Augustine 2s 644 Evang Preaching 2s
P.M.	611 Preaching (S) 1s & 2s (2:00-3:00) A Greek 1s & 2s 635 Ch as Edu Center 2s 141 O T Theol Sel Pass 1s 245 Exegesis Romans 1s 441 Psych of Religion 1s	111 Hebrew (S I) 1s & 2s A Greek 1s & 2s 631 Preaching (S) 1s & 2s (2:00-3:00) 122 O T Bibl Theol 2s 143 Adv Hebrew 1s 247 Parables of Jesus 1s 342 Atonement 1s	111 Hebrew (S I) 1s & 2s 611 Preaching (S) 1s & 2s (2:00-3:00) 122 O T Bibl Theol 2s 141 O T Theol Sel Pass 1s 245 Exegesis Romans 1s 441 Psych of Religion 1s 445 Phil of Religion 2s 550 Kingdom of God 2s	111 Hebrew (S I) 1s & 2s A Greek 1s & 2s 621 Preaching (S) 1s 632 Cure of Souls 2s (2:10-4:00) 143 Adv Hebrew 1s 247 Parables of Jesus 1s	111 Hebrew (S I) 1s & 2s A Greek 1s 122 O T Bibl Theol 2s 342 Atonement 1s 445 Phil of Religion 2s 550 Kingdom of God 2s
2:10	B Greek 1s 547 Westm Confession 1s 657 Problems Chr Edu (S) 1s & 2s 142 Exegesis Psalms 2s 242 Exegesis Eph 2s	111 Hebrew (S II) 1s & 2s 642 Public Worship 1s 345 Calvin 2s 742 Islamics 2s	111 Hebrew (S II) 1s & 2s B Greek 1s 547 Westm Confession 1s 643 Preaching from Bible 1s 656 Content Chr Edu 1s 142 Exegesis Psalms 2s 743 Chr & Non-Chr Rel 2s (3:10-4:50)	111 Hebrew (S II) 1s & 2s B Greek 1s 621 Preaching (S) 2s 642 Public Worship 1s	111 Hebrew (S II) 1s & 2s B Greek 1s 643 Preaching from Bible 1s 656 Content Christian Edu 1s 345 Calvin 2s 742 Islamics 2s
3:10	614 Church Music 1s & 2s 621 Preaching (S) 1s & 2s 546 Person of Christ 1s 444 Studies in Psych 2s	111 Hebrew (S III) 1s&2s 658 Hymnology 1s 543 Seminar on Kierkegaard 2s (4:10-5:50) 542 Prob Contemp Theol 1s (4:10-5:50) 645 Doc Preaching 2s	111 Hebrew (S III) 1s&2s 631 Preaching (S) 1s & 2s 546 Person of Christ 1s 444 Studies in Psych 2s	111 Hebrew (S III) 1s&2s 658 Hymnology 1s 541 Founda of Theol 1s (4:10-5:50) 645 Doc Preaching 2s	111 Hebrew (S III) 1s&2s
4:10					
			634 Church Polity 1s 7:30-9:30		
	7:30-9:10				



